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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ARCHIE MACK JR 1355 W WASHINGTON BLVD 5C CHICAGO, IL 60607-1905

Doc#: 0417641118 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2004 10:52 AM Pg: 1 of 2

2053737 MERCURY TITLE COMPANY, LL.G.X 10eu 1888 - R

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by ARCHIE MACK JR., originally to CITIMORTCAGE, INC., in the County of Cook, and the State of Illinois, Dated: 12/11/2002 Recorded: 01/06/2003 in Book/Reel/Liber: 4285 Page/Folio: 0150 as Instrument No.: 0030010997, does hereby acknowledge that it has received full payment and satisfaction of the serile, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL.

Assessor's/Tax ID No. 17-08-335-004

Property Address: 1355 W WASHINGTON BLVD, 5C, CHICAGO, IL 60607-1905

IN WITNESS WHEREOF, the undersigned, by the officer duly ε uthorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On February 25th, 2004

IBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

Juny Clarks On February 25th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the Staty of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I becomes set my hand and official seal.

WITNESS my hand and official seal.

JANE EYLER Notary Expires 11/01/2005



Prepared By: Sherry Sheffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662

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UNIT 5C IN THE 1355 WEST WASHINGTON BOULEVARD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL

LOT 3 AND THE EAST 1/2 OF LOT 2 IN BLOCK 6 IN MALCOLM MCNEILL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED OCTOBER 29, 2002, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0021190652, AS AMENDED FROM TIME TO TIME, OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLEMENTS, IN COOK COUNTY, ILLINOIS.

PAR E 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-14, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AND SUCH OTHER LIMITED COMMON ELEMENTS AS ARE DELINEATED ON SAID PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 5C S ARE
TSELF, ITS
ET FORTH IN SAL.
THE FOLLOWING PERMANENT INDEX ..
PROPERTY AND NOT THE SPECIFIC UNIT:

PERMANENT INDEX NUMBER: 17-08-335-004 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO