UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646



Doc#: 0417642106

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 06/24/2004 08:49 AM Pg: 1 of 3

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37554

FOR VALUE RECEIVED the urue signed hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2003 executed by MARIA RAQUEL ALBOF AND FERNANDO GARCIA, WIFE AND HUSBAND

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0304433385 by the Couny COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-14-328-041-0000

Commonly known as: 3910 WEST 63RD STREET, UNIT 22, CHICAGO ILLINOIS 60629 Together with the note or notes therein described or referred to, the money due and to become due the reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On Accord 21, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. STADIO Y

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said justrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires: 9/19/06

ROST MORTGAGE CORPORALTON, A

TIS: DEPLOSED W. GUSOIN F.

Witness:

"OFFICIAL SEAL"

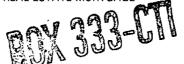
CHERYL L. RUBENZER

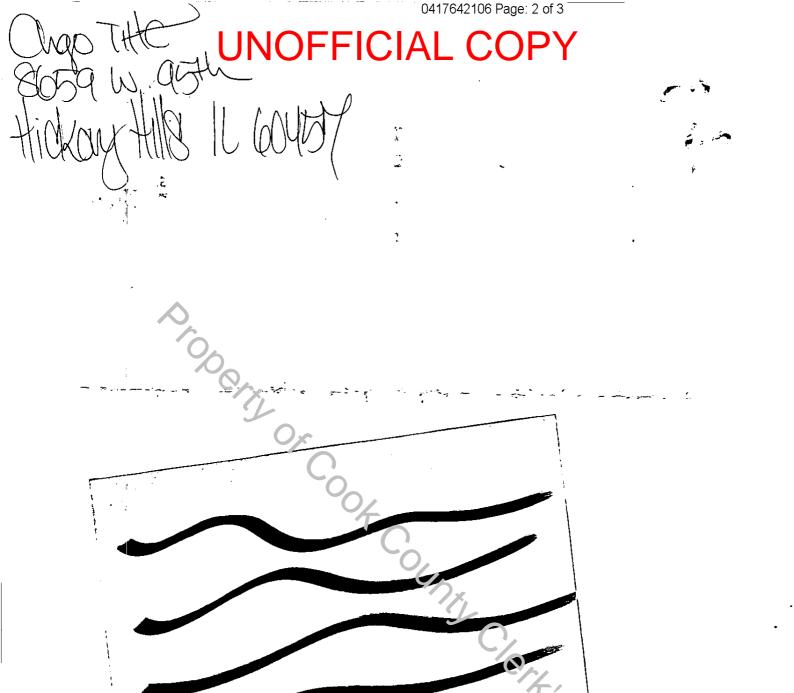
Notary Public, State of Illinois

My Gemmiesion Expires 09/19/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com





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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 VL6258190 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2-C IN SPRINGFIELD COMMONS CONDOMINIUM, AS DELINEATED ON A FLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TOTS 42 AND 43 IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE THIRD OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH FLAT OF SURVEY IS APPRACED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINTON PECCEPTER 20, 2002 AS DOCUMENT NUMBER 0021457646; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS.

DPF

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08/05/03

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