UNOFFICIAL COP

Date: 05/26/04

Order Number: 1401 CA8900676

Doc#: 0417642338 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/24/2004 01:13 PM Pg: 1 of 2

1. Name of mortgagor(s):

SAM BEZANIS AND MARK JACOBS

2. Name of original mortgaget:

RBC MORTGAGE COMPANY

3. Name of mortgage servicer (if zav):

4. Mortgage recording:

2A 8900 676 DI-LJ

Vol.:

Tage:

or Document No.: 0020707194

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succersor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring 'ttles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-04-113-100-1066 Common Address: 710 W. EVERGREEN, UNIT A, CHICAGO,

ILLINOIS 60610

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LATOSHA JOHNSON

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601 Telephone No.: (\$12) 223-3025

State of Illinois,

County of

This Instrument was acknowledged before me on

play by latosha Johnson

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LATOSHA JOHNSON

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

OFFICIAL SEAL GAIL L'ALBERT NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 3-1-2005

Box 400-CTCC

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UNOFFICIAL C CERTIFICATE OF RELEASE

Legal Description:

UNIT 710-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF

THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

