

UNOFFICIAL COPY

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Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



Doc#: 0417644099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2004 11:31 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 63-19-55705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0197, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2004
executed by JAMES J WATSON JR. AND KRISTA A WATSON, HUSBAND AND WIFE

ZMN

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS 0417644098

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

768 CARDINAL LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On MAY 21, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M. ZWIRN
known to me to be the PRESIDENT

and GAIL M. SELTZER
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret R Robson
Cook County,

My Commission Expires 7/23/07

By: SHERWOOD M. ZWIRN
Its: PRESIDENT

By: GAIL M. SELTZER
Its: VICE PRESIDENT

Witness: Margaret R Robson
OFFICIAL SEAL
MARGARET R ROBSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/23/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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63-19-55705

RIDER - LEGAL DESCRIPTION

LOT 232 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-35-209-012-0000

Property of Cook County Clerk's Office