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Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0417645017 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/24/2004 08:34 AM Pg: 1 of 2

Golden West Savings Association, Service Co #:13488135 "AHMAD" Lender ID:010030 Cook, Illinois PIF: 05/24/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by NAZIR AHMAD, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and in State of Illinois, Dated: 12/06/2001 Recorded: 03/18/2002 as Instrument No.: 0020305045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-401-098-1008

Property Address: 6426 N RIDGE #1H, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly author zer, has duly executed the foregoing instrument. Cloppin

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On June 10th, 2004

STATE OF Texas

I CERTIFY that on June 10th, 2004 MARY EVERTS, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as MARY EVERTS, Assistant Vice President of the entity named in this instrument; and , c) excuted this instrument as Taryn A. Sierra

the act of the entity named in this instrument.

ESS my hand and official seal,

SERRA

Notary Expires: 02/01/2005

otary Public, State of Texas My Commission Expires FEBRUARY 01, 2005

(This area for notarial seal)

Prepared By: Christine Kelley, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*CKY*CKYGOLD*06/10/2004 10:27:30 AM* GOLD01GOLD000000000000000033610* ILCOOK* 13488135 ILSTATE_MORT_REL *CKY*CKYGOLD*

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EXHIBIT "A"

UNIT NUMBER 6426-1*H* IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS. BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30 40 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1 26 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30 15 FEET; THENCE SOUTH PARALLEL WITH THE ESTATE LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST FARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD, THENCE NORTHWESTERLY ALONG SAID WISTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LIZNE INE TO .

IF BEGINNING,

F OF THE SOUTHEAL

IF HIRD PRINCIPAL ML.

Y IS ATTACHED AS EXHIBIT "L"

1 DOCUMENT 15329269 TOGETHER WITH

1 ELEMENTS.

11-31-401-098-1008 TO THE FULL OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH 1AT F OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 15329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.