UNOFFICIAL COPY

MAIL TO:

Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622



Doc#: 0417645123

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2004 10:36 AM Pg: 1 of 2

[Space Above this Line for Recording Data] -----Loan No. 0178001310

Full Satisfaction
And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Walco Construction Inc.

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 30th day of September A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No.

Office of County, in the State of Illinois, as document No.

to the precises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 1835-41 N. Milwaukee, Chicago, IL 60647 Pin# 14-31-312-032-0000; 14-31-312-033-0000; 14-31-312-034-0000

situated in the City of Chicago, a county of Cook and State of Illinois, together with all the appurt and ices and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 7th day of June A.D., 2004

Julian E. Kulas

President

(SEAL)

ESI.

ne Subota Ass't Secretar

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STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before my tops day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Note ial Seal this 7th day of June A. D. 2004



Notary Public

OFFICE

Legal Description:

PARCEL 1:

LOT 13 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEP, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECOLDED DECEMBER 21, 1854, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14, 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH ½ OF THE SOUTHWEST ¼ AND PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.