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RELEASE DEED

Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.



Doc#: 0417646046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/24/2004 09:39 AM Pg: 1 of 3

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK ALGONQUIN of the County of MCHENRY State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby rimise, convey, release, and quit-claim unto DONALD L. LIPPERT, JR. of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of OCTOBER A.D., 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on SECEMBER 18, 2003 as Document No. 0335234121 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number (s) 14-19-326-054-1001 Address: 3251 N LEAVITT, UNIT 1, CHICAGO, IL 60618 Dated this 16TH day of APRIL, 2004

Loan Servicing Officer

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To Marketo Hall Comme

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I me undersigned, a Notary Public in and for said Courties (III) THAT Sandy Johnson inc to be the same person whose name subscribed to the day in person, and acknowledged that they signed wohintary act, for the uses and purposes therein set for	ne foregoing instrument, a sealed and delivered the	personally knows	
Given under my hand and notarial scal, this 1/2 / //			
	Albert Bar	Notary Publ	iai. M
M commission expires on September I	0, 2005.		
IMPRESS SEAL HERE NAME and ADDRESS of PREPARER: GREATBANC LOAN OPERATIONS 1615 VOLLMER ROAD FLOSSMOOR, IL 60422	MAIL TO		
		FROM	RELEASE DEED ILLINOIS STATUTOR)

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UNIT 1 IN 3251 N. LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION BY WILLIAM B. OGDEN AND OTHER'S OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-1 ALL AS LIMITED COMMON ELEMENTS AS DELINIATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010467120.

TO ...
TED ON

COOK COUNTY CLOTH'S OFFICE