

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/21/04



Doc#: 0417647037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2004 07:56 AM Pg: 1 of 2

Order Number: 1301 004335573

(1/2)

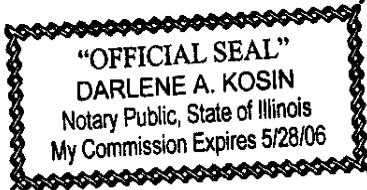
GIT

1. Name of mortgagor(s): GARY L. BIELA AND NANCY L. BIELA
2. Name of original mortgagee: ABN AMRO MORTGAGE
3. Name of mortgage servicer (if any): ABN AMRO MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0010944953
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-19-401-006-0000
Common Address: 6650 167TH STREET
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DENISE FRIEL
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/15/04 by Denise Friel as (officer for/agent of) Greater Illinois Title Company.



Denise Friel
as (officer for/agent of) Greater
DK
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: DENISE FRIEL
Return to:

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CERTIFICATE OF RELEASE

Legal Description:

BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 19, 444.54 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN THE SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THAT PART OF THE WEST 145 FEET OF THE EAST 589.54 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4) LYING SOUTH OF A LINE 45 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30 SAME TOWNSHIP AND RANGE (BEING ALSO THE SOUTH LINE OF SAID SECTION 19) AS ESTABLISHED AND USED IN PARKSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 AFORESAID (RECORDED JANUARY 10, 1947 AS DOCUMENT NO. 13974008), IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office