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Doc#: 0417647243 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2004 03:03 PM Pg: 1 of 3

This instrume It must be recorded in:
COOK County, II
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tv:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0004374997 LPS * 2547597 Bin #: 060304-7

KNOW ALL MEN BY THESE PRISENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/2001 made and executed by GEORGE F JONES AND FLORA MC CLANAHAN JONES to secure payment of the principal sum of \$147150.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5 29/2001 as Instrument #: 0010450913 in Book: 2485 on Page: 0089 (Re Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 16-04-303-036

Property Address: 5436W THOMAS ST, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 07, 2004</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF O'ANGE

ON June 07, 1004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 fust CRAS OFFICE

654 0701

6/7/2004

6/27/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA (1)

Orange County My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0004374997 LPS#: 2547597 Bin #: 060304-7

LOT 13 AND THE WEST 1/2 OF LOT 12 IN E.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.2 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH OF THE HWE. STPALM.

COOK COUNTY CLERK'S OFFICE. SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PR'NCIPAL MNERIDIAN, IN COOK COUNTY, ILLINOIS.