

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0417649195
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2004 12:45 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Renard L. Jackson and Phyllis M. Jackson, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of May, 1997, recorded May 9, 1997 in the Recorder's Office of Cook County, Illinois as Document No. 97-329127, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 13 (except the North 10 feet thereof) and the North 10 feet of Lot 14 in Block 6 in E.B. Shogren and Company's Avalon Park Subdivision being a subdivision of Lots 1 to 25 and 27 to 46 in Block 3; Lots 1 to 19, 21 to 31, 33 to 38 and 42 to 46 in Block 4; Lots 1 to 46 in Block 5 and Lots 1 to 46 in Block 6 Pierces Park a subdivision in the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-35-225-013


Address of Premises: 8239 South Avalon, Chicago, Illinois 60619.

WITNESS my hand and seal this 22nd day of April, 2004.

*This instrument was prepared by
and after recording mail to:*

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

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