## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0417649195 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2004 12:45 PM Pg: 1 of 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Renard L. Jackson and Phyllis M. Jackson, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of May, 1997, recorded May 9, 1997 in the Recorder's Office of Cook County, Illinois as Document No. 97-329127, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 13 (except the North 10 feet thereot) and the North 10 feet of Lot 14 in Block 6 in E.B. Shogren and Company's Avalon Park Subdivision being a subdivision of Lots 1 to 25 and 27 to 46 in Block 3; Lots 1 to 19, 21 to 31, 33 to 38 and 42 to 46 in Block 4; Lots 1 to 46 in Block 5 and Lots 1 to 46 in Block 6 Pierces Park a subdivision in the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-35-225-013

Address of Premises: 8239 South Avalon, Chicago, Illinois 60619.

WITNESS my hand and seal this 22nd day of April, 2004.

This instrument was prepared by and after recording mail to:
George J. Arnold

**Sosin Lawler & Arnold, LLC** 11800 S. 75<sup>th</sup> Avenue, Suite 300 Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
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	,
COUNTY OF COOK	`
COOM TO COOK	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free Sunder my

Cook

Column

Clerk's

Office and voluntary act of said corporation for the uses and purposes therein set forth.

GIVFN under my hand and official seal, this 22nd day of April, 2004.

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