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Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 25109 Montgomery, AL

Prepared By:

Amy L Gaertner

0417649242 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 01:49 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 827 N Milwaukee Unit 1, Chicago, IL, 60622 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein" Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated May 26, 2004 , made and executed by James E Rolder and Laura A Rolder,

to and in favor of The Anderson Financial Group Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all

Parcel ID#:27-15-301-028-1137 Property Address: 15506 Whitehall Ln, Orland Park, IL 60462-7774 such Mortgage having been given to secure payment of one hundred twenty-six thousand and 00/100 (\$ 126,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (0109)

Amended 6/00

Initials

VMP MORTGAGE FORMS - (800)521-7291

1896295474

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896295474ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: Swan Juda Office (Assignor) ATTORNEY IN FACT
Attest	-
Seal:	
State of County of Kare This instrument was acknowledged before me of Mark by SUSAN LAWAL as AHY in fact	m 26, 2004
	Thousan Ensy
995W(jl.) (0109)	OFFICIAL SEAL THERESA K ENSTY NOTARY PUBLIC STATE OF TRINGS NO COMMISSION EXPIRES 01: 2-07

UNIT 71A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT 2 PHASE 8, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87655966, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.