UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631050474

DRAFTED BY: Tedra White

ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: James D Hilton Carolyn L Hilton 250 Kawaihae Unit 10f Honolulu, HI 96825



Doc#: 0417650037 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2004 07:39 AM Pg: 1 of 3

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES D HILTON, AND CAROLYN L HILTON, HUSBAND AND WIFE as Mortgagor, and recorded on 02/03/2003 as document number 0030159441 in the kecorder's Office of COOK County, held by ABN AMRO MORTGACE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 2144 W Lincoln Pack 16, Chicago IL 60614

PIN Number 14332060521049

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Jert's Orric mortgagee. Dated April 30, 2004

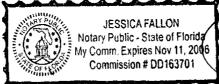
ABN-AMRO Mortgage Group, Inc.

CHERYI/)A DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 30, 2004 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Notary Public

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EXHIBIT A

PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

P-15 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 INCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673 IN CANAL TRUSTEE'S SUDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 900+ County Clert's Office COUNTY, ILLINOIS.

P.I.N. #: 14-33-206-052-1049

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EXHIBIT A

PARCEL 1: UNIT NUMBER 16A TOGETHER WITH ITS UNDIVIDED 1.052 % INTEREST IN THE COMMON FLEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUMS, AS DELINEATED AND JEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NUMBER 16D IN 2144 LITCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALIFY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25863673 TOGETHER WITH 1TS UNDIVIDED PERCENTAGE

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