

UNOFFICIAL COPY

RECORDING REQUESTED BY
CHICAGOLAND HOME
MORTGAGE



Doc#: 0417650113
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/24/2004 10:14 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
2669 N LINCOLN AVE

CHICAGO, IL 60614

CS 045820

Order No.: _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A. A NATIONAL CORPORATION

ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004
executed by MARC A ABADIE, *whom*

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
2669 N LINCOLN AVE CHICAGO, IL 60614

a corporation
and whose principal place of business is

and recorded *concurrently herewith 076-11-04 as Doc# 0416318026*, page(s) COOK
State of ILLINOIS described herein after as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

County Records,

Tax No. 14-16-302-031-1004
Commonly known as: 656 W BUENA AVE #4 CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGOLAND HOME MORTGAGE

On MAY 28, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN
YBARRA

Bob Yb
By: ROBIN YBARRA
Its: VICE PRESIDENT

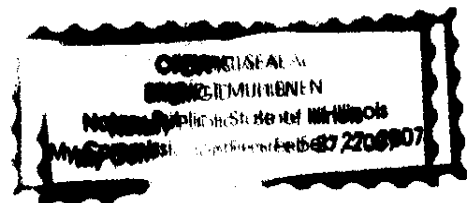
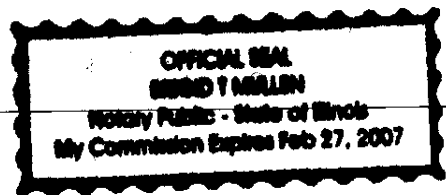
known to me to be the VICE PRESIDENT
and

By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness



Notary Public *Brigid T Mullen*
BRIGID T MULLEN
My Commission Expires: FEBRUARY 27, 2007
County: COOK

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LEGAL DESCRIPTION

Loan No.: 0042767624

Borrower: MARC A ABADIE

UNIT NUMBER 4 IN 656 W BUENA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE WEST 25 FEET THEREOF) AND ALL OF LOT 11 IN WALLER'S SUBDIVISION OF LOT 7 IN ~~BLOCK~~ IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1901 AS DOCUMENT NUMBER 3116758, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24878065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.