### **UNOFFICIAL COPY**



Doc#: 0417650126

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2004 11:00 AM Pg: 1 of 2

### **CERTIFICATE OF RELEASE**

Date: 06/18/04

Law Title Order Number: 29158-CC

- 1. Name of Mortgacor(s): ABRAHAM GUZMAN
- 2. Name of original Mortgages: WELLS FARGO HOME MTG
- 3. Name of Mortgage Servicer (if any): PLANTINUM HOME MTG
- 4. Mortgage recording Deciment Number(s): 97941518
- 5. The above referenced mortgage has fleen paid in accordance with the payoff statement received from GENESIS MORTGAGE and there is no objection from the mortgager or mortage servicer or its successor in interest to the

recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-310-004

Address: 3751 W. 60TH STREET, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Øompany

By: BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/18/04 by

as (officer for/agent of) Law Title Insurance Log

∕B⊭ATRIZ AGUILERA

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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#### LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29158-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 9 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS

19-14-310-004
3751 W. 60TH STREET, CHICAGO, IL

ALTA Commitment Schedule C (29158-CC.PFD/29158-CC/1)