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Doc#: 0417650136

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2004 12:24 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/15/94

Law Title Order Number: 28363-CC SKOKIE

1. Name of Mortgagor(s): ANTONIO LOPEZ

- Name of original Mortgague: WELLS FARGO HOME MTG 2.
- Name of Mortgage Servicer (if any): NORWEST MORTGAGE 3.
- Mortgage recording Decument Number(s): 95670644
- The above referenced mortgage has geen paid in accordance with the payoff statement received from 5. **NEW MILLENNIUM MORTGAGE** and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. multo loper 2 antonio coper mortgagor to all or part of the property described in the mortgagor.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 16-22-102-039 & 040 Address: 4702 W. 13TH STREET, CICERO, IL 60804

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of CQOK

This instrument was acknowledged before me/on 06/15/04 by

as (officer for/agent of) Law

BEATRIZ AGUILERA

Strac of Ellinois

Notary Public

By:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28363-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 39 AND 40 IN BLOCK 2 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-22-102-039 & 041)
4702 W. 13TH STREET, CICERO, IL

ALTA Commitment Schedule C (28363-CC.PFD/28363-CC/1)