

UNOFFICIAL COPY



Doc#: 0417601305
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 02:35 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/18/04

Law Title Order Number: 28785-CC

1. Name of Mortgagor(s): DOMINGO TAVARES and REINALDA TAVARES a/k/a REINALDA BALDERAS, HIS WIFE AS TENANTS BY THE E
2. Name of original Mortgagee: CNI NATIONAL
3. Name of Mortgage Servicer (if any): COUNTRYWIDE HOME LOANS
4. **Mortgage recording Document Number(s):**
0021429871 and 0315107051
5. The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOANS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9.35/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-07-201-030

Address: 2226 CLIFTON PLACE, SCHAUMBURG, IL 60195

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:

KENNETH W. DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123

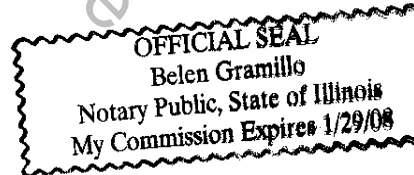
Phone: (847)841-1127

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/18/04 by
as (officer for agent of) Law Title Insurance Company.

KENNETH W. DILLENKOFFER

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden Ave Suite 101, Lisle, IL 60532

Law Title Pick-Up

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

Commitment Number: 28785-CC

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT1 AREA 4 LOT 4 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177

07-07-201-030-0000

2226 CLIFTON PLACE, HOFFMAN ESTATES IL