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GEORGE E. COLE® LEGAL FORMS

March 2000

TRUSTEE'S DEED (Illinois)

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Doc#: 0417605105 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/24/2004 11:09 AM Pg: 1 of 3

Above Space for Recorder's Use Only

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6						•
This AGREEMENT, made this	11th day of	May	_, 20 <u>04</u>	, between <u>Si</u>	ısan G. Da	ubert &
James L. Daubert	as trustee ur	nder Trust Agre	ement dated	16th day	of <u>November</u>	, 20 1999,
and known as Txxxxxxxx the S	<u>usan G. Daubert</u>	Living	Trust xxxx	nockundorxhe:	Last Will and	Testament of
		 	, preese c	XXXXX and	* 10 11 10 011	Grantee(s).
*Patrick M. Shine & 12141 Coach Rd., Patrick M. Shine &	Robin A. Saine) alos Heights, IL	1, 60463	orial which	cs terioris	dallars respit	t whereof is
WITNESSES: The Grantor(s)	in consideration of h	ne sum of <u>Ter</u>	No/100	(\$10.00) ==-	aid Trustee(s)	and of every
witnesses: The Grantor(s) hereby acknowledged, and in other power and authority the	pursuance of the pow	ver and author	es) hereby conv	ev a quitclaim	unto the Gra	ntee(s), in fee
other power and authority th	ie Grantor(s) nereunto	enar mig doc	es) hereby conv	c, a quive-		
simple, the following		0,		. т	11imaia	4 ~ 3V/:+:
described real estate, situated (See Attached Legal	l in the County of Description)	Cook C	, Si	tate of1	llinois	, to wit:
			argunto Lelo agi	ing or in any w	ise appertain	ing.
together with the tenements	, hereditament and app	purtenances u	ereunto / eto.igi	ing of in any w	ise appertuit	8
Permanent Real Estate Index	Number(s): <u>23-35</u>	<u>-200-042-0</u>	000			
Address(es) of real estate: _1					L	
IN WITNESS WHEREOF, the g	rantors, as	s trustee <u>s</u>	as afores:	aid,	_ hereunto se	
hand and seal _		d year first abo		. Daul		(SEAL)
p		1	- /	as trustee as afo	resal	
"OPLEASE A TYPETNAM!	EAS BELOW	Susa	n G. Dauber	1 Jack	21	(SEAL)
My Com SIGNA	TURE(5) ois xpires 10/29/05	1/4	WWW (IX	astrustee as afo	resaid	(SEAL)
•		Jam	es L. Daube	rt		
Space of Illinois, County of _	Cook ss. I, the u	undersigned, a	Notary public ir	and for said c	ounty, in the S	State aforesaid,
DO HEREBY CERTIFY that	Susan G. Daube	rt & James	I. Daubert	, as truste	es under	the Susan
DO MINE TO CONTROL TO COMME	G. Daubert Livi	ng Tr, Dtd	. 11/16/199	9	persor	nally known to
1/2 OF THIPRESS	me to be the same pe	rson S	whose nam	ie <u>s</u>	are	subscribed
The Congression SEATS The	to the foregoing instr	ument annear	ed before me t	his dav in pers	on, and ackn	owledged that
TAN OF HERE SON	to the foregoing history t h ey signed, seal	ed and deliver	ed the said instr	ument ast_	neir free and	i voluntary act
Toire of My	such trustee s,	for the uses an	d purposes ther	ein set forth.		
20/20/s A	٠		534	0 178	P	30X 15
DO HEREBY CERTIFY that M. Nord Significant Press Commission SEAR A Commission HERES A Commission HERES A Commission HERES A Commission HERES A Commission HERE A Commission HERE			TICO	RTITLE		· •

UNOFFICIAL TRUSTEE'S DEED GEORGE E. COLE® As Trustee__ TO

Given under my hand and official seal, this Commission expires		day of May 20 of
		2005 Ever maya
		NOTARY PUBLIC
This instrume 60462	ent was prepared by <u>SOKOL & MAZIA</u> (708)460-2266	(Name and Audress)
MAIL TO:	(Name)	SEND SUBSEQUENT TAX BILLS TO: Patrick M. Shine & Kobin A. Shine
	(Address)	12735 S. 84th Avenue
`	(City, State and Zip)	(Address) Palos Park, IL 60464
OR	RECORDER'S OFFICE BOX NO	(City, State and Zip)

PARCEL 1: THE SOUTH 135.0 FEET OF THE NORTH 603.0 FEET (EXCEPT THE EAST 435.0 FEET THEREOF) OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16193039. FOR INGRESS AND EGRESS, AND GENERAL ROAD PURPOSES, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, THENCE SOUTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 350 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 147 DEGREES 33 MINUTES 24 SECONDS WITH THE LAST DESCRIBED LIME. A DISTANCE OF 130.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHWESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 171.82 FLET; THENCE EAST A DISTANCE OF 162.10 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, WHICH IS OCS FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, THENCE NORTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 145 FEET; THENCE WEST A DISTANCE OF 69.92 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

