

UNOFFICIAL COPY

Prepared By:

Hometruster Mortgage Corporation
1475 EAST WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173



Doc#: 0417605363
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 04:01 PM Pg: 1 of 2

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION
1475 EAST WOODFIELD ROAD, SUITE 110
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0041317603

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 2004
executed by Deborah Mcwane, UNMARRIED WOMAN INDIVIDUAL

2004

to HOMETRUST MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1475 EAST WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) 04131044 51, as Document No.

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

203 N Waterman Ave, Prospect Heights, ILLINOIS 60070
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMETRUST MORTGAGE CORPORATION

On APRIL 30, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

EVAN GEISELHART
known to me to be the PRESIDENT

By:
Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County, _____

By:
Its:
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/10/07

Box 45

METTLICANT

04-060336

UNOFFICIAL COPY

0041317603

RIDER - LEGAL DESCRIPTION

Lot 9 in Happ's Subdivision of part of the east 1/2 of the northeast 1/4 of the southwest 1/4 and part of the west 1/2 of the west half of the northwest 1/4 of the southeast 1/4 of section 21, township 42 north, range 11, east of the third principal meridian, in Cook County, Illinois.

03-21-400-018-0000