

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0417606180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 02:22 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 75493114
PIN No. 11-19-216-014-0000



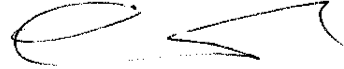
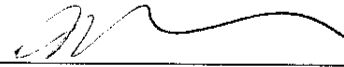
RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1014 FOREST AVENUE, EVANSTON, IL 60202
Recorded in Volume _____ at Page _____
Instrument No. 0316435239, Parcel ID No. 11-19-216-014-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **TORBEN G ANDERSEN AND LAURA J SCALIA**

J=IRWIN.069242
(RIL1)

UNOFFICIAL COPYLoan No. . . . 75493124IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JUNE 10, 2004**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****CARLA TENEYCK**
VICE PRESIDENT**M.L. MARCUM**
SECRETARYSTATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this JUNE 10, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** _____
G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC