

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 998203446



Doc#: 0417606107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 11:23 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, PACOR MORTGAGE,

located at _____

hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 7, 2001, executed by HALLIE CRUMP,
UNMARRIED PERSON

to PACOR MORTGAGE

and recorded on MARCH 22, 2001, in liber/cabinet 1002 at page(s)/
drawer 0107 document/instrument no. 0010227556 microfilm
number _____ pin number 16-12-107-020-0000

in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 8 IN BLOCK 1 IN JAMES TAYLOR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 520 NORTH ALBANY, CHICAGO, IL 60612



Loan No.
J=FS8020104AI.S.03190

P=S.002.00297.16

54
P-2
S-IV
m-v-kw

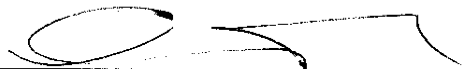
Loan No. 998203446

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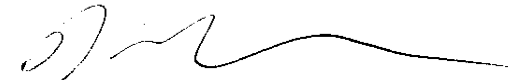
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 8, 2004, but effective FEBRUARY 7, 2001.

PACOR MORTGAGE

BY 

CARLA TENEYCK
VICE PRESIDENT


BY 

M.L. MARCUM
SECRETARY

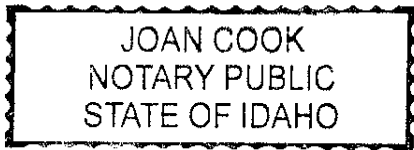
STATE OF IDAHO)

COUNTY OF BONNEVILLE)


On JUNE 8, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402