

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0417608054  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2004 11:12 AM Pg: 1 of 2



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### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8018227200 "TAYLOR" Lender ID: G13/058/8018227200 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. holder of a certain mortgage, made and executed by JACQUELINE TAYLOR, DIVORCES AND NOT SINCE REMARRIED, originally to THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/28/1999 Recorded: 11/04/1999 in Book/Reel/Liber: 8835 Page/Folio: 0123 as Instrument No.: 09041075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 AND THE SOUTH 4 INCHES OF LOT 30 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 37 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-205-056

Property Address: 8758S CRANDON AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP.

On April 30th, 2004

By: [Signature]  
J FEUERBACHER, Assistant Vice-President

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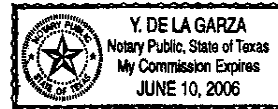
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 30th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581

Property of Cook County Clerk's Office