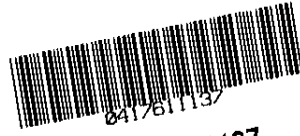


UNOFFICIAL COPY

PREPARED BY: CRYSTAL TOLENTINO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



Doc#: 0417611137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2004 09:34 AM Pg: 1 of 1

20
485
2 OF 2
LND
DOHNSON
CTIC
8226266

____SPACE ABOVE THIS LINE FOR RECORDER'S USE____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES E. ANDERSON, UNMARRIED

and dated 05/24/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0417611136
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 26 AND THE EAST 5 FEET OF LOT 25 IN BLOCK 2 IN GEORGE S. BOWEN'S
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 AND THE WEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-03-212-068

ALSO KNOWN AS: 457 EAST 41ST STREET, CHICAGO, ILLINOIS 60653
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 24th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Matt Walther
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC McHenry, COUNTY
My Commission Expires 09/25/06
DOC PREP, INC. 10/94

Box 333

MORTGAGE BANCORP SERVICES
By: _____
Its: Vice President
By: _____
Its: _____
Witness: _____

