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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0417612048

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2004 10:44 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0630924553 "WATTS SR" Lender ID:260/021/151796122 Cook, Illinois PIF: 03/15/2004 MERS #: 100077400203174469 VR'J # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS too. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EARL WATTS STAND MARY A WATTS, HUSBAND AND WIFE AS JOINT TENANTS, originally to MERS AS NOMINEE FOR MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 09/05/2003 Recorded: 10/23/2003 ir Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329642048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 10 FEET OF LOT LOT 29 AND ALL OF LOT 3C AND 31 (EXCEPT THE NORTH 5 FEET THEREOF) IN GEORGE F NIXION AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLNOIS

Assessor's/Tax ID No. 15-21-307-077-0000

Property Address: 1821S MANHEIM RD, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 7's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 12th, 2004

N STATON, Assistant Vice-President

*SMC*S MWAMT*06/12/2004 08:54:36 AM* WAMU05WAMU000000000000001383035* ILCOOK* 0630924553 ILSTATE_MORT_REL *SMC*S MWAMT*

0417612048 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 12th, 2004.

WITNESS my hand and official seal,

III. Nalland

Notary Expires: / /

(This area for notarial seal)

Notary Public, State of Texas

My Commission Expires
AUGUST 07, 2004

Cook County Clarks Office Prepared By: Sylvia Michael Charles (No. 1) Charles (No. 1) Charles (No. 1) Prepared By: Sylvia Michael Charles (No. 1) Charle