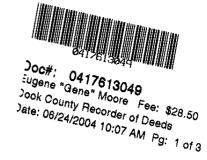
UNOFFICIAL COPY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortrage executed by JAMES W RETH AND MARGARET E RETH, JAMES RETH
Dated 2-4-03, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0030266306,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby

FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 5/14/04.

SCOTT LONG, CONSUMER LENDING OFFICER

5/51 5/1

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That SCOTT LONG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

> ALICIA DRIVER Notary Public, State of Recorded in Cuyahog My Commission Exp July 27, 2008

NOTARY PUBLIC-CUYAHOGA COUNTY, "CHIC

MY COMMISSION EXTURES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

JAMES W RETH AND MARGARET F PUTH PO BOX 5570 CLEVELAND OH 44197-1201

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EXHIBIT A

FILE:

03000089

LOT 2 IN THE MARIA AND STANISLAW LIS 1ST ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE WESTERLY 220 FEET OF THE EASTERLY 660 FEET OF THE SOUTHERLY 100 FEET OF THE NORTHERLY 900 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL OF THE AFORESAID MEASUREMENTS BEING DRAWN ON LINES PARALLEL TO THE NORTHERLY AND EASTERLY LINES OF THE SOUTHWLST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 29, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 18, 2001 AS DOCUMENT NUMBER 0010313554, IN COOK COUNTY, ILLINOIS.

2299 WHOSEL LAND DES DIAMES IL GOVIS