UNOFFICIAL COPY

Oc#: 0417613102 Eugene "Gene" Moore Fee: \$32.50 Dook County Recorder of Deeds Date: 06/24/2004 11:55 AM Pg: 1 of 5

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

Tracking #: 7134661

Deal: EMC- rain EMC

I aSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that cartain Sale and Servicing Agreement dated January 1, 1995 among ANC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Divotee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,

(Assignor)

and

EMC MORTGAGE CORPORATION (Assignee)

ASSIGNMENT OF Mortgage

DATED: 15th February 2002

PROPERTY ADDRESS: 10115S EMERALD AVE, CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 25-09-317-006

PREPARED BY:

RCG, Inc.

505 A San Marin Drive, #300

Novato, California 94945

415-898-7200

EMC-Print EMC ASGN1 /

0417613102 Page: 2 of 5

## **UNOFFICIAL COPY**

Page 2 Tracking #: 7134661

#### Assignment of Mortgage

For Value Received, LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,, the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is C/O EMC MORTGAGE CORPORATION, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, does hereby grant, sell, assign, transfer and convey, without recourse unto EMC MORTGAGE CORPORATION (herein 'Assignee') whose address is 909 Hidden Ridge Drive, Suite 200, Irving, TX 75035, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/8/1994, made and executed by Borrower(s): LOUISE W. HENDERSON, A WIPOW in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref:

94872870

Parcel/Tax ID#:

25-09-317-096

Township/Borough:

Trustee (if DOT):

Original Loan Amount:

\$25,000.00

Original Lender:

CENTENNIAL MORTGAGE COMPANY, A DIVISION

which was recorded on 11/16/1994 in Cook (County or Town, which wer is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

0417613102 Page: 3 of 5

### **UNOFFICIAL COPY**

Page 3 Tracking #: 7134661

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective February 15th, 2002.

LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,

By Its Attorney In Fact EMC Mortgage Corporation

[Power of Attorney recorded 6/26/2002 in COOK County, IL in book 140 at rage 563 as file #\_\_\_\_]

State of California County of Marin

On February 27th, 2004, before me, the undersigned Notary Public in and for said State, personally appeared Kris MacKay, Assistant Vice President of EMC Mortgage Corporation (Attorney-in-fact for LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as In lenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto, according to a Power of Attorney), known to me (or proved to me on the basis of sat.sfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-In-Fact for LaSalle Bank National Association, Formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Salc and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Incenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto, and whose address is C/O EMC MORTGAGE CORPORATION, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: M. Borjon

My commission expires: 7/29/2005

M. BORJON
COMM. #1315671
NOTARY PUBLIC-CALIFORNIA
MARIN COUNTY
My Comm. Expires July 29, 2005

COMMITMENT FOR Schedule A

NOVEMBEU 8,94

Effective Date: October 12, 1994 at 12:00 AM

1. Policy or Policies to be issued:

Proposed Amount of Insurance

OWNER's:

Proposed Insured:

LOUISE W. HENDERSON, A WIDOW

MORTGAGER:

MPA .

· Line

1 - r - r - 1 -

Proposed Indured: "A

CENTENNIAL MORTGAGE COMPANY, a Division of SUPERIOR MANK PEB, it's Succesaurs and/or asssigns

2. The estate or interest in the land described or referred to in this commitment is a fire simple (if other, specify same) and little thereto is, at the eliective date hereof, vested in:

HENDERSON AND LOUISE W. HENDERSON, a widow

3. The land referred to in this policy ! described as follows:

LOT TWENTY-NINE (29) IN THE RESUBDIVISION OF PARTS OF BLOCKS
THIRTY-EIGHT (38) AND THIRTY-NINE (39) IN MAST WASHINGTON
HEIGHTS, A SUBDIVISION OF THE SOUTHWEST (UNITER (801/4) AND THE
WEST HALP (W1/2) OF THE NORTHWEST QUARTER (W1/4) OF SECTION
WHIST HALP (W1/2) OF THE NORTHWEST QUARTER (W1/4) OF SECTION
NINE (9). TOWNSHIP THIRTY-SEVEN (37) NORTH, LACE FOURTEEN
(14), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS JEWIN BY
RECORDED PLAT DOC. NO. 7139075.

PERMANENT INDEX NUMBER: 25-09-317-006

ISSUED BY:

HIDNEST LAND TITLE COMPANY, INC. 9525 WEST BRYN MAWR SUITE 130 ROSEMONT, Illinois 60018 708-577-5000

94-1356

NUMBER OF STREET OF THE STREET STREET, STREET STREET, STREET STREET, S

0417613102 Page: 5 of 5

# UNOFFICIAL COPY

Schedule I

**EMC Loan Number:** 

7134661

Assignment of Mortgage

**EMC ASGN 1** 

From: LaSalle Bank National Association, formerly k

To: EMC MORTGAGE CORPORATION

Date Recorded: (1949)00

**Book Volume:** 

Page:

Document Number:

Assignment of Mortgage

**IA** 1

From: CENTENNIAL MORTGAGE COMPA

To: LASALLE NATIONAL BANK

Date Recorded: 3/23/1995

Book Volume: Page:

Document Number: 95195196