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Doc#: 0417613104 Eugene "Gene" Moore Fee: \$32.50 Dook County Recorder of Deeds Date: 06/24/2004 11:55 AM Pg: 1 of 5

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

Tracking #: 7135023 Deal: EMC- I vin EMC

DaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among ATC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,

(Assignor)

and

EMC MORTG AGE CORPORATION (Assignee)

ASSIGNMENT OF Nertgage

DATED: 15th Februar, 2002

PROPERTY ADDRESS: 4906W FERDINAND, CHICAGO

COUNTY and STATE: Cook, IL

NEW YORK SECTION:

BLOCK:

LOT:

PIN # (If Required): 16-09-222-042-0000

PREPARED BY:

RCG, Inc.

505 A San Marin Drive, #300

Novato, California 94945

415-898-7200

EMC-Print EMC ASGN1 /

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Page 2 Tracking #: 7135023

Assignment of Mortgage

For Value Received, LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,, the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is C/O EMC MORTGAGE CORPORATION, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, does hereby grant, cell, assign, transfer and convey, without recourse unto EMC MORTGAGE CORPORATION (herein 'Assignee') whose address is 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/25/1994, made and executed by Borrower(s): LOUISE MINTER, A WIDOW AND LASHON MINTER, AN UNMARRIED PERSON in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref:

04027681

Parcel/Tax ID#:

16-09-222-042-0000

Township/Borough:

Trustee (if DOT):

Original Loan Amount:

\$25,000.00

Original Lender:

CENTENNIAL MORTGAGE COMPANY, A DIVISION

which was recorded on 12/5/1994 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

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Page 3 Tracking #: 7135023

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective February 15th, 2002.

LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Indenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto,

By Its Attorney In Fact EMC Mortgage Corporation

By: Name: Kris MacKay, Assistant Vice President

[Power of Attorney recorded 6/26/2002 in COOK County, IL in book

140 at page 563 as file #____]

State of California County of Marin

On February 27th, 2004, before me, are undersigned Notary Public in and for said State, personally appeared Kris MacKay, Assistant Vice President of EMC Mortgage Corporation (Attorney-in-fact for LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Sale and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as 18 uer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Intenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto, according to a Power of Attorney), known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-In-Fact for LaSalle Bank National Association, formerly known as LaSalle National Bank, in its capacity as indenture trustee under that certain Salc and Servicing Agreement dated January 1, 1995 among AFC Trust Series 1995-1, as Issuer, Superior Bank FSB, as Seller and Servicer, and LaSalle Bank National Association, as Incenture Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1995-1, and any amendments thereto, and whose address is C/O EMC MORTGAGE CORPORATION, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and who acknowledged to me that he/she executed the same in h.s.ler authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: M. Borjon

My commission expires: 7/29/2005

M. BORJON
COMM. #1315671
NOTARY PUBLIC-CALIFORNIA
MARIN COUNTY
My Comm. Expires July 29, 2005

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MORTGAGEE FORM Schedule A - Continued

Policy No.: 135-651219

4. Legal Description:

LOT 46 IN BLOCK 3 IN CRAFT'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.: 16-09-222-042-0000

A: 490

OPENS OF COUNTY CLOSES OFFICE

OFFICE C/K/A: 4906 WEST FERDINAND, CHICAGO, IL 60644

Samuel M. Cenhon

Same of the second

94-1441

SIGNATURE

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· Schedule I

EMC Loan Number:

7135023

Assignment of Mortgage

EMC ASGN 1

From: LaSalle Bank National Association, formerly k

To: EMC MORTGAGE CORPORATION

Date Recorded: 1411800

Book Volume:

Page:

Document Number:

Assignment of Mortgage

IA 1

From: CENTENNIAL MORTGAGE COMPA

To: LASALLE NATIONAL BANK

Date Recorded: 4/3/1995

Book Volume:

Page:

is there. Document Number: 95221767