UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES

Doc#: 0417613106

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 06/24/2004 12:29 PM Pg: 1 of 2

P.O. BOX 25088 SANTA ANA, CA

Loan#: 0055780514

RLS#: 139118



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRUSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOMNICA CATARALA

Original Mortgagee: ARGENT MORTGAGE CO PANY, LLC

Mortgage Dated: JANUARY 23, 2004

Recorded on: FEBRUARY 05, 2004 as Instrument No. 3604074 in Book No. --- at Page No.

Property Address: 1960 ROCHELLE CT, WHEELING, IL 50090-0000

County of COOK, State of ILLINOIS

PIN# 03-23-107-013-0000

Legal Description: LOT 19 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIPD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2004 Office

ARGENT MORAGAGE COMPANY, L.L.C.

WEISSINGER, VICE PRESIDENT

BATCH

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On MAY 24, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my band ar 1 official seal.

(Notary Name): LA CHERA F. ANDERSON

