

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0417613119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 12:29 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053041917 RLS#: 143052



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROY L LYTLE AND PATRICIA LYTLE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 08, 2003

Recorded on: DECEMBER 16, 2003 as Instrument No. 0335050241 in Book No. --- at Page No. ---

Property Address: 150 E MORRISON AVE, MOUNT PROSPECT, IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 03-36-100-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

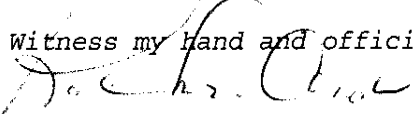
By: 

TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JUNE 09, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



54
P2
S-N
m-16

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 2304048

143052

LEGAL DESCRIPTION

That part of the South 6.47 chains of the North half of Section 36, Township 42 North, Range 11, East of the Third Principal Meridian, lying West of the Westerly right of way line of the Chicago and Wisconsin Railroad (Soo line) and East of a line which is 28.70 feet West of the East line of the West 100 rods of the North half of said Section 36 (excepting therefrom that part lying South of a straight line drawn from a point 60 feet North of the Southeast corner thereof, through a point in the East line of the West 100 rods of the North half of said Section 36 which is 183.70 feet North of the South line of said North half of Section 36 and extending Northwesterly, and also excepting therefrom that part thereof which lies Westerly of a straight line drawn from a point in the South line of the North half of said Section 36, Which is 110.92 feet East of the East line of said West 100 rods to a point in the North line of the South 16.47 chains of the North half of said Section 36, at a point 19.60 feet West of the East line of said West 100 rods, all in Cook County Illinois

Proprietary
Cook County Clerk's Office