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Doc#: 0417616029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 09:28 AM Pg: 1 of 2



Prepared by: Tessa Whitney, First National Bank of Omaha, 1620 Dodge Street-Stop4300, Omaha, NE, 68197. (402) 498-5332.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS, all/part of the indebtedness secured by that certain Mortgage Executed by, SEAN S. STELTMAN, A SINGLE PERSON as Grantor, to FIRST NATIONAL BANK OF OMAHA, as Grantee and Beneficiary dated APRIL 17, 2003 and recorded in the office of the Real Estate Mortgage Records of COOK County, ILLINOIS in Book at Page or Instrument Number 0319304139 has been paid.

NOW THEREFORE, in consideration of payment, and in accordance with the request of the Mortgagee named therein, the undersigned does by these presents, grant, remise, release and reconvey to the person or persons entitled thereto all the interest and estate granted to said Mortgagee by said Mortgage in the following described premises, but only as to such premises:

LOT 66 IN AMENDED DEER POINT ESTATES II, PHASE II, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 27-29-310-009
PROPERTY ADDRESS: 17416 DEER POINT DR, ORLAND PARK, IL 60467

FIRST NATIONAL BANK OF OMAHA,
MORTGAGEE

By Eric W. Musgjerd
Its Vice President

ATTESTED:
By Daniel M. Shultz
Its Vice President

(SEAL)

BATCH

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P-2
S-N
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