UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 3067533619



Doc#: 0417616146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/24/2004 01:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage RICAPRD C BORMANN AND BEVERLY N BORMANN THE HUNTINGTON MORTGAGE COMPANY bearing the date \$5/27/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 93408293 Illinois in Book Farre

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 18006 GLEN OAK AVE LANSING, IL 60438

PIN# 30-31-102-048-0000 & 30-31-162-049-0000 & 30-31-102-059-0000

dated 06/16/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By:

STEVE LOGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 05/16/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORICAGE CORPORATION SUCCESSOR BY MERGER TO CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER

TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION on behalf of said

CORPORATION.

MARY JO MÇĞOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notery Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

DRP56788 522841

2926327

UNOFFICIAL COPY EXHIBIT A

LOT 34 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 35 AND 36 IN BLOCK 1 IN OAP GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL HERIDIAN, BOUNDED BY A LINE DESCRIPTE AS FOLLOWS DESCRIPTO AS FOLLOWS

DESINATING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS

3.0 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, THENCE RUNNING SOUTH O

DEGRES O HINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37

FEET; THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST FOR A DISTANCE

OF 233 O LEET; THENCE RUNNING SOUTH O DEGREES O MINUTES EAST FOR A

DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES .04 MINUTES

EAST FOR O DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH O DEGREES .03

MINUTES EAST FUR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH B9

DEGREES SA ATMITTED 30 SECONDS WEST FOR A DISTANCE OF 444.3 FEET TO A IN COU.

OF COUNTY CLERK'S OFFICE PEGREES, 36 HINJIFS, 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF REGINNING, IN COOK COUNTY, ILLINOIS.

94345917