

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0417616169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 01:33 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0907431335

The undersigned certifies that it is the present owner of a mortgage made by **PAUL M BONILLA AND MARY C BONILLA** to **TRANS NATIONAL MORTGAGE CORPORATION** bearing the date 11/23/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 03-014397

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

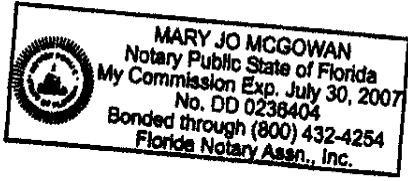
SEE ATTACHED EXHIBIT A
known as: 1312 HARDING AVENUE DES PLAINES, IL 60016
PIN# 09-17-201-016

dated 06/15/2004
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/15/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 489516 EWE55602

239
H7

PREPARED BY:
PLAINS NATIONAL MORTGAGE CORP.
ARLINGTON HEIGHTS, ILL. 60004

UNOFFICIAL COPY 07662803

0 0 1 4 3 9 7

RECORD AND RETURN TO:

~~OLD KENT BANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120~~

309047

Return to: *Box 801*

(Space Above This Line For Recording Data)

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
Tel 803.6200 • Fax 708.303.624G

0810848

MORTGAGE

03014397

158/961

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 23, 1993
PAUL M. BONILLA
AND MARY C. BONILLA, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
TRANS NATIONAL MORTGAGE CORP.

DEPT-01 RECORDING \$31.00
T#0014 TRAN 0068 12/10/93 15:18:00
#0683 + *-03-014397
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1500 WEST SHURE DRIVE-SUITE 200
ARLINGTON HEIGHTS, ILLINOIS 60004 (Lender"). Borrower owes Lender the principal sum of
FIFTY FIVE THOUSAND AND 00/100 Dollars (U.S. \$ 55,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT TWENTY ONE (21) AND LOT TWENTY TWO (22) IN BLOCK ONE (1) IN
MECHANIC'S ADDITION TO DES PLAINES, SAID ADDITION BEING ALLES
SUBDIVISION OF THE SOUTH FIFTEEN (15) ACRES OF THE WEST HALF (1/2) OF
THE NORTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-17-207-016

03014397

which has the address of 1312 HARDING AVENUE, DES PLAINES
Illinois 60016 ("Property Address");
Zip Code

Street, City

Initials: *MB*

2100

De-Reg 92/15/2465