

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0417616139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 01:17 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1583696844

The undersigned certifies that it is the present owner of a mortgage made by **RYAN FINNERTY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/24/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021293520

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

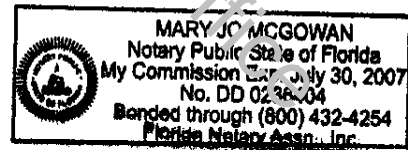
SEE ATTACHED EXHIBIT A
known as: 6755 W 63RD ST CHICAGO IL 60638
PIN# 19-19-200-061-1014 & 19-19-200-061-1018

dated 06/15/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/15/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 450081 DDA54859

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JH

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****21293520**

ORDER NUMBER: 2000 000494590 OC

STREET ADDRESS: 6755 W 63RD ST

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: ~~19-19-200-001-0000~~

LEGAL DESCRIPTION: 19-19-200-061-1014 & 19-19-200-061-1018

UNIT NUMBER B-3 AND GARAGE SPACE G-3 IN THE TULLY'S CORNER CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 20, 21, 22, 23 AND 24 IN BLOCK 32 IN F.H. BARTLETT'S CHICAGO HIGHLANDS
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 99007694; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS.