UNOFFICIAL COPY



Doc#: 0417616218 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2004 01:58 PM Pg: 1 of 3

IL 60025

X		
Release of Deed Full	Partial	
Know-all Men by these presents, that		(UD only) in
FKA THE FIRST NATIONAL BANK OF	CHICAGO	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does KEVIN TRAINOR		
	a	nd its/his/their heirs, legal
representatives and assigns, all the righ		
whatsoever Bank may have acquired in		. .
	9377860 Book N/A	Page NA recorded/
registered in the Recorder's/Registrars of the State of Illinois applicable to the propegally described as follows, to-wit:		County, in anty and State,
SEE ATTACHED, IL		Office
		<u></u>

GLENVIEW

PIN 04 25 309 031

Property Address: 1445 CANTERBURY LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0417616218 Page: 2 of 3

UNOFFICIAL CC

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/19/04

Its: Mortgage Officer

Attest:

MONIKA PERKINS Its: Authorized Officer

State of Kentucky

County of FAYETTE

3004 CO(I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appealed before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MONIKA PERKINS

00419700936774

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0417616218 Page: 3 of 3

UNOFFICIAL COPY

LOT 3 IN FITZWATER JOHNSON SUBDIVISION A SUBDIVISION OF PART OF LOT 66 ALL OF LOTS 67, 68, 69, AND 70 AND PART OF VACATED FOREST AVENUE IN THE THIRD ADDITION TO GLEN OAK ACRES A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office