UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2601107276

Doc#: 0417617064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 09:26 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JANG HO SHIN & MYUNG JA SHIN to MARGAREITZN & COMPANY, INC.

bearing the date 09/30/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 93889121

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 8 IN NORTHBROCK PARK UNIT NO. 2, A SUBDIVISION OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. known as: 2328 ASBURY NORTHBROOK, IL 50062

PIN# 04-16-209-014-0000

dated 06/15/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSON BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN AND COMPANY, INC.

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/15/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR
BY MERGER TO MARGARETTEN AND COMPANY, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 499382 PW054132

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