

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
2103300
ANTHONY K MILANI



Doc#: 0417617347
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/24/2004 02:22 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY K MILANI KRISTEN M MILANI H/W

to NATIONAL CITY MORTGAGE CO.

dated April 11th, 2003, calling for the original principal sum of _____
dollars

(\$ 144,800.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0311520083 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-18-102-026

SEE ATTACHED PAGE
2152 W MORE #1, CHICAGO IL 60622

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of May, 2004.

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson

Its WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL 5-4
5-13
5-14

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ALTA Commitment Schedule C

File No.: 411925

Legal Description:

PARCEL 1: UNIT 1 IN THE 2152 WEST MONROE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN TAYLORS SUBDIVISION OF THE SOUTH PART OF THE WEST 165 FEET OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF MADISON STREET, AS NOW LAID OUT, AND NORTH LINE OF MONROE STREET, ACCORDING TO THE MAP, RECORDED AUGUST 9, 1884, IN BOOK 19 OF PLU PAGE 38, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021285308, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021285308.