

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0417619144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 02:26 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 74951096
PIN No. 315 27-217-011



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 125 AND THE EAST 17.5 FEET OF LOT 126 IN TALMAN AND THEILE'S WEST 22ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665.0 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 589.38 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Property Address: 9011 W. 24TH ST., NORTH RIVERSIDE, IL 60546
Recorded in Volume _____ at Page _____,
Instrument No. 0312650054, Parcel ID No. 315-27-217-011
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: ANTHONY A PACINI AND JULIE C PACINI, HUSBAND AND WIFE

J=IRWIN.069614
(RIL1)

S-1
P/2
M.
Mk

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Loan No. 7495.096

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 14, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature of Carla Teneveck]

CARLA TENEYCK VICE PRESIDENT

[Signature of M.L. Marcum]

M.L. MARCUM SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 14, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature of Joan Cook]

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

