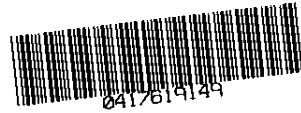


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDaho FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 76010511
PIN No. 12-12-313-042-0000



Doc#: 0417619149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 02:37 PM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 66 IN FIRST ADDITION TO BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 65 BOTH INCLUSIVE IN ORIOLE PARK COUNTRYSIDE WEST 1/2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 24, 1954 AS DOCUMENT NO. 16081210 IN BOOK 434 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS.

Property Address: 5132 N OZARK AVE, NORRIDGE, IL 60706

Recorded in Volume _____ at Page _____

Instrument No. 0323905019, Parcel ID No. 12-12-313-042-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **FRANCESCO ROMANZI AND LUCIA ROMANZI HUSBAND AND WIFE**

J=IRWIN.068506

(RIL1)

Page 1 of 2

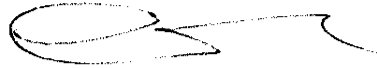
SL
P.L.
1/24

UNOFFICIAL COPY

Loan No. 76010511

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 8, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of Cook County's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 8, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO