

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 62115449
PIN No. 16-35-414-034-000



Doc#: 0417619156
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/24/2004 02:37 PM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN BLOCK 2 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN JAMES H. REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **3218 W. PERSHING ROAD, CHICAGO, IL 60632**
Recorded in Volume **2077** at Page **0286**,
Instrument No. **98883379**, Parcel ID No. **16-35-414-034-000**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **MACARIO T. LARRALDE MARRIED MAN MARRIED TO: LEONARDA LARRALDE**

J=IRWIN.068498
(RIL1)

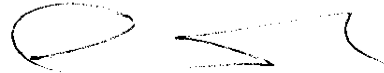
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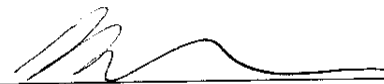
Loan No. 62115449

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 8, 2004

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JUNE 8, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____
IRWIN MORTGAGE CORPORATION

10500 KINCAID DRIVE, FISHERS, IN 46038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO