

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

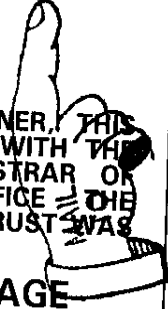
HOLLY BINGMAN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1671718  
DONALD J CAMPEGLIA



Doc#: 0417619111  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2004 01:50 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD J CAMPEGLIA SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated November 5th, 2002, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 120,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0021410208 and thereafter assigned to \_\_\_\_\_

Page \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12-11-119-023-1039

SEE ATTACHED FOR LEGAL DESCRIPTION.

\*\*\*PROPERTY ADDRESS: 5349 N DELPHIA AVE, CHICAGO, IL 60656\*\*\*

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of June, 2004.

NATIONAL CITY MORTGAGE SERVICES CO.

By [Signature]  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

By \_\_\_\_\_  
Its \_\_\_\_\_

Corporate Seal

MS GY P3 MY

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1671718

DONALD

J CAMPEGLIA

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June 2004, personally appeared WENDY M RICHARDSON

and

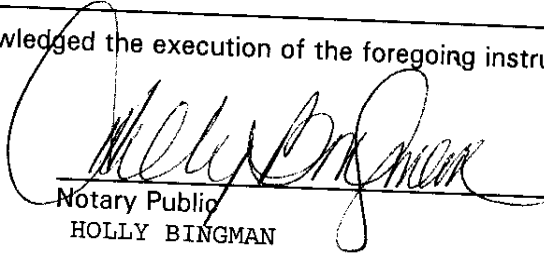
and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE SERVICES CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
HOLLY BINGMAN



**HOLLY BINGMAN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 31, 2009**

Property of Cook County Clerk's Office

#167118

## UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

232563

Unit Number 349 as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): that part of Lot 3 in Albert Schorsch Son's Catherine Courts tract Number 1, in the North 1/2 of the South East 1/4 of the North West 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian described as follows: commencing at the Northeast corner of Lot 1 in said Albert Schorsch Son's Catherine Courts tract Number 1 thence West along the North line of said Lot 1 and the North line of Lot 3 in said Subdivision 965.76 feet thence South 304.06 feet to the point of beginning of the land to be described; thence North 89 degrees 58 minutes 55 seconds West 300.15 feet to the West line of said Lot 3 thence North 1 degree 38 minutes 10 seconds East along said West line 148.06 feet thence East parallel to the North line of said Lot 3 353.71 feet thence South along a line drawn at right angles to the North line of said Lot 3, 157.52 feet thence West at right angles to the last described line 57.76 feet thence North at right angles to the last described line 9.43 feet to the point of beginning all in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium made by McNeerney-Goslin, Inc., a corporation of Illinois recorded in the Office of the Recorder of Cook County, Illinois as Document #22657912 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

Property of Cook County Clerk's Office

21410208