**UNOFFICIAL C** 

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

Doc#: 0417622085 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2004 12:53 PM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

0039464920

RLS#: 141660



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: ALICE J TOWNSEND IN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: OCTOBER 16, 2002

Recorded on: OCTOBER 29, 2002 as Instrumen: No. 0021190021 in Book No. --- at Page No.

Property Address: 5013 S WOOD ST, CHICAGO, IL 60€09-0000

County of COOK, State of ILLINOIS

PIN# 20-07-227-006-0000

Legal Description: LOT 45 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COR COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2004

AMERIQUEST MORT GAGE COMPANY

By:

HAZI

SINCER, VICE PRESIDENT

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State of County of

<u>CALIFORNIA</u> LOS ANGELES

} } ss.

On MAY 24, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand in lofficial seal.

(Notary Name): LA CHERA L. ANDERSON

ANDERSON

LA CHERA R. ANDERSON
Comm. # 1448601 W
is Angeles County
My Comm. Expires Nov. 2, 2007