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Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

Doc#: 0417622090 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/24/2004 12:53 PM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 0045670908

RLS#: 141781



SAMSFACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: NANCY J MACHA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: APRIL 23, 2003

Recorded on: MAY 18, 2003 as Instrument 10. 0313611086 in Book No. --- at Page No.

Property Address: 4530 MAPLE AVE, FORESTVIEW, II. 60402-0000

County of COOK, State of ILLINOIS

PIN# 19063150190000

Legal Description: LOT 12 IN BLOCK 7 IN WALTER G. V.CINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 14,15,20,21,22,23 AND 28 IN CIRCULT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT'ORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 25, 2004 Office

ARGENT MORTIGAGE COMPANY, L.L.C.

By:

HAZELLE E. VICE PRESIDENT



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Loan#: 0045670908

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On MAY 25, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Withers my hand and official seal.

(Notary Name): LA CHERA P. ANDERSON

ANDERSON

LA CHERA R. ANDERSON Comm. # 1448861 NOIARY PUBLIC - CALIFORNIA LOS Angeles County My Comm. Expires Nov. 2, 2007