

UNOFFICIAL COPY



Prepared by and return to:
Virginia E. Parker
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

Doc#: 0417622157
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 02:57 PM Pg: 1 of 2

TBW Loan #149402
Investor Loan # 307181541

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation, 3451 Hammond Avenue, Waterloo, Iowa 50702

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated July 11, 2001 executed by: Ronald F. Rausch , a single man

TO: 1 St Mortgage of Illinois 127 East Lake Street, Suite 200 Bloomingdale, Illinois
Recorded on July 24, 2001, Volume/Book No. Page: Document / Instrument
#0010661357 in the public records of Cook County, State of Illinois, as well as to the land described therein:

See Attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

Virginia E. Parker
WITNESS: Virginia E. Parker

Glenda Windsor
WITNESS: Glenda Windsor

TAYLOR, BEAN & WHITAKER MORTGAGE CORP

BY: *[Signature]*
Rob Abbott, Vice President

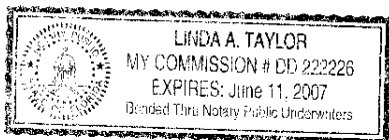
BY: *[Signature]*
Melissa Long, Asst. Vice President



State of Florida
County of Marion

On this 9th day of June, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Linda A. Taylor
Notary Public
LINDA A. TAYLOR



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Exhibit A

LOT 6 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN MCINOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12E, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

*12

(Handwritten mark)

Parcel ID Number: 09-21-312-005-0000

CKA- 1737 Lincoln Ave. Des Plaines, Illinois 60018