

# UNOFFICIAL COPY

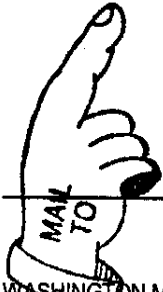
Recording Requested By:  
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0417622137  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 02:33 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT JOB #:0614129831 "SALGADO" Lender ID:F49/051/1693301106 Cook, Illinois  
MERS #: 100086600360022190 VRU #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JESUS SALGADO AND MARIA M. SALGADO, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM CAPITAL GROUP, DBA PRIMERA MO, in the County of Cook, and the State of Illinois, Dated: 09/05/2003 Recorded: 09/16/2003 as Instrument No.: 0325947141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 2 IN SCHLESINGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-06-422-012

Property Address: 4638 S HERMITAGE AVE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 11th, 2004

By: *JB Kerns*  
JB KERNS, Vice-President

SY  
P2  
SN  
MY  
K.S

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SATISFACTION Page 2 of 2

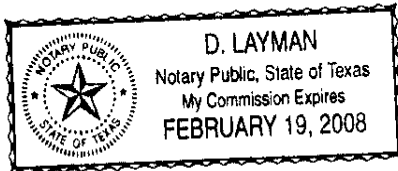
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 11th, 2004.

WITNESS my hand and official seal,

*D. Layman*

Notary Expires: / /



(This area for notarial seal)

Prepared By: Rachel Dunn, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office