

UNOFFICIAL COPY



RECORDING REQUESTED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
SEAN STAUB
PO BOX 9443
GAITHERSBURG MD 20898-9443

Doc#: 0417629098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2004 08:18 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
BEVIN BRENNAN
3509 NORTH FREMONT UNIT 3F
CHICAGO IL 60657

Loan Number: 0620241430

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEVIN M BRENNAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0316933284 Date of Note: 05/20/2003 Original Recording Date: 06/18/2003

Property Address: 3509 NORTH FREMONT UNIT 3 F CHICAGO, IL 60657

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 3-F IN THE 509 NORTH FREMONT CONDOMINIUM A DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK3 IN CHANNEL'S SHEFFIELD AVE ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THAT EAST 102.9 FEET THEREOF) IN THE COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0010248192, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 3-4 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Pin #: 14-20-406-054-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2004.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC

== MERHL D GIBSON ==

By: MERHL GIBSON

Title: Vice-President

State of MD }
City/County of Frederick }

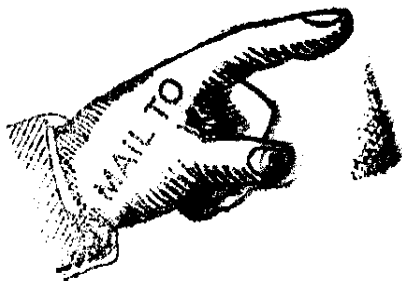
This instrument was acknowledged before me on 05/24/2004 by MERHL GIBSON, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== JANE EYLER ==

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Notary Public: JANE EYLER
My Commission Expires:
11/01/2005
Resides in: Frederick



Property of Cook County Clerk's Office