WARRANTY DEED FICIAL COPY

ILLINOIS STATUTORY (Individual)

| MAIL TO:  |
|---|
| Bavid Benomen Robin S. King<br>1834 Ridge, #127 UG9 WOLDEN RA |
| 1834 Ridge, #127 (169 Walden R)                               |
| Evanston, IL 60201  |
| Winnerca, IL 60093  |
|   |

NAME & ADDRESS OF TAXPAYER:

David Bensman
1834 Ridge, #127

Evanston, IL 60201

Doc#: 0417629225

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/24/2004 10:04 AM Pg: 1 of 3

RECORDER'S STAMP

| C/A   |  |                          |
|---|--|--------------------------|
| THE GRANTOR(S) SCOTT B. PALTES and AMY C. BA                        |  |                          |
| of the City of Mount Prospect County                                | of Cook State of                           | of Illinois              |
| for and in consideration of Ten and 00/100 (\$10.00)                |  | DOLLAR                   |
| and other good and valuable considerations in har d p. id,          |  |                          |
| CONVEY(S) AND WARRANT(S) toSUSAN_R. BENSMA                          | N and DAVID W. BENSMAN,                    | , as JOINT TENANTS,      |
|   |  | ··                       |
| (GRANTEES' ADDRESS) 1226 Grant Road                                 |  |                          |
| of the <u>City</u> of <u>Northbrook</u> County                      |  | of Illinois              |
| all interest in the following described real estate situated in the | County of Cook                             | , in the State of Illino |
| to wit:   |  |                          |
| see attached legal description                                      | CITY OF EVANSTO<br>Keal Estate Transfer To | 015106                   |
|   | City Elerk's Office                        |                          |
| PAID J  | JN 0 1 2004 MC (FVT \$ / 7                 | ood                      |
|   | Agent STILL                                |                          |

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

| Permanent Index Number(s): 11-18-111-026-1026 and 11-18-111-126-1046                                 | 6)     |
|--|--------|
| Property Address: 1834 Ridge, Unit 127, Evanston, IL 60201   |        |
| Dated this the day of Jone 2004  Scort B. Baltes (Seal) Amy C. Baltes  Scort B. Baltes (Seal) (Seal) | (Seal) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

J

CTIC Form No. 1159

0417629225 Page: 2 of 3

## **UNOFFICIAL COPY**

| County of Cak ss.  |                                |  |  |  |                      |
|--|--------------------------------|--|--|--|----------------------|
| I, the undersigned, a Notary Public in and for Scott B Balls & floor   | or said                        | County, in   | the State  | aloresaid, (                                 | CERTIFY THA          |
| personally known to me to be the same person whose n   | ame                            | An   | subsc  | ribed to the fo                              | regoing instrumen    |
| appeared before me this day in person, and acknowled   | ged that                       | T he 7   |  | signed, seale                                | d and delivered th   |
| instrument as the free and voluntary act, for the uses   | and purp                       | oses therein s   | et forth, incl   | uding the relea                              | ise and waiver of th |
| right of homestead.*   | (a)                            |  | -7   |  | *)                   |
| Given under my hand and notarial seal, this  |                                | day of   |  | <del>(</del>                                 | All                  |
|  |                                | The state of the s |  |  |                      |
| M  |                                | . 19   |  | and the second                               | Notary Publ          |
| My commission expression   |                                | _, 19  |  |  | Notary Fubi          |
| **************************************   |                                |  |  | · .  |                      |
| IMPRESS SEAL HERE  |                                | CC   | DUNTY - IL   | LINOIS TRA                                   | NSFER STAMP          |
| * If Grantor is also Grantee you may want to strike Release NAME and ADDRESS OF PREPARER:  Alan H. Shifrin  3315 Algonquin Rd. #202  Rolling Meadows, IL 60008 | EXEM<br>REAL<br>DATE<br>Signat | APT UNDER  | R PROVISION RANSFER  | ONS OF PAI<br>SECTION<br>ACT<br>presentative | N 4,                 |
| ** This conveyance must contain the name and address of the person preparing the   |                                |  |  | _  | H.CS 5/3-5020)       |
| COOK COUNTY REAL ESTATE TRANSACTION TAX  NOTICE OF ILLINOIS  REAL ESTATE STRANSFE  OO 169  FP 1030   | 9.75<br>0.19                   |  | OJ.  | FROM   | WARRANTY DE          |
| JUN.11.04 00339  | 50                             |  | A LANGE CONTRACTOR OF THE PARTY |  | )EED<br>ORY          |
| REAL ESTATE TRANSFER TAX FP 1030   | )20                            | 1  |  | ]  | •                    |

0417629225 Page: 3 of 3

## **UNOFFICIAL COPY**

ALAN H. SHIFRIN & ASSOCIATES, L.L.C. As An Agent For **Fidelity National Title Insurance Company** 1941 Rohlwing Road Rolling Meadows, IL 60008

> **ALTA Commitment** Schedule A1

File No.: RTC31940

**Property Address:** 

1834 RIDGE, UNIT 127, **EVANSTON IL 60201** 

Legal Description:

UNIT 127 AND PARKING SPACE P-8 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGFTHER WITH AN APPURTENANT UNDIVIDED TS.

Clarks
Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 11-18-111-026-1026

11-18-111-126-1046