

UNOFFICIAL COPY

WARRANTY DEED



Doc#: 0417631001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/24/2004 09:11 AM Pg: 1 of 3

The Grantor, Robert T. Berry, a married man, and Enrico Plati, a single man, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and for other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, does hereby warrant and convey unto 920 West Madison LLC, an Illinois limited liability company, of 954 W. Washington, Chicago, Illinois 60607 in Fee Simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

c/k/a Parking Units P-46, P-47, P-49, P-50, P-51, P-53, P-54 and P-55, 920 West Madison Street, Chicago, Illinois 60607

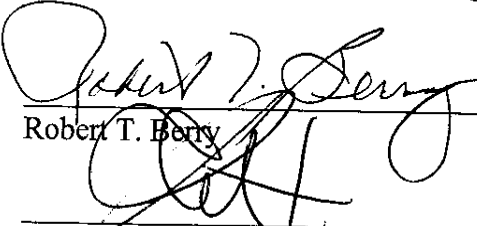
PIN# 17-08-448-010-1076; 17-08-448-010-1077; 17-08-448-010-1079; 17-08-448-010-1080; 17-08-448-010-1081; 17-08-448-010-1083; 17-08-448-010-1084; 17-08-448-010-1085

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever in Fee Simple.

SUBJECT TO: (1) general real estate taxes for 2003 and subsequent years; (2) the Condominium Property Act; (3) the Declaration of Condominium, including all amendments and exhibits thereto; (4) applicable zoning and building laws and ordinances; (5) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (6) easements, agreements, conditions, covenants and restrictions of record, if any; (7) licenses affecting the Common Elements.

*****This is not the Homestead of Grantors.

DATED this 22 day of June, 2004.


Robert T. Berry


Enrico Plati

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PARKING UNITS P-46, P-47, P-49, P-50, P-51, P-53, P-54 AND P-55 IN THE MADISON MANOR 2 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051 AND SECOND AMENDMENT RECORDED AS DOCUMENT 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT NUMBER 0020933836 AND FOURTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0020986921 AND FIFTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021028207 AND SIXTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021211041 AND SEVENTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021379537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office