

## UNOFFICIAL COPY

Doc#: 0417742345
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/25/2004 11:45 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY: VIRGINIA BRATTON

RELEASE DEED

ST-OxCo

**CITIBAN(O** 

Corporate Office: 500 West Madison 5<sup>TH</sup> Flr Chicago, Illinois 60661 Tel: 312-627-3900

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KNOW ALL MEN BY THESE PRESENTS, that Citib ank FSB a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Trustee Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM onto ALBANY BANK AND TRUST COMPANY, N.A., As Trustee under Trust Agreement and Known As Trust Number 11-5126, of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsbever it may have acquired in, through or by a certain Mortgage and Assignment of Rents and bearing date of August 17, 1995 and recorded August 30,1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95576672 and Document No. 95576673, respectively, to the premises therein described as follows, to wit:

THE EAST ½ OF LOT 32 AND ALL OF LOT 33 IN LAWRENCE'S AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS) IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 13-10-316-014-0000

More commonly known as: 4448-4450 W. Gunnison

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said Citibank, Federal Savings Bank, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this date of **June 15**, **2004.** 

Citibank, Federal Savings Bank

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Attest:

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

COUNTY OF COOK

said County, in the State aforesaid, DO HEREBY CERTIFY, that James Davis, Vice President of the Citibank, Federal Saving Bank and Marynda Agnew, Assistant Vice President of Said Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set for in.

GIVEN under my hand and Notarial Seal this 15th day of June, 2004

**Notary Public** 

OFFICIAL SEAL TANNY M TERRELL Notary Public - State of Illinois My Commission Expires Nov 22, 2006

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