

UNOFFICIAL COPY



Doc#: 0417742397  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/25/2004 02:10 PM Pg: 1 of 1

RECORDING REQUESTED BY:  
CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:  
CHARTER ONE BANK N.A.  
SANSOPHIA C BALLENTINE  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

Loan Number: 0000920037640

RELEASE OF MORTGAGE  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS E BURKE KAREN L WALSH

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00269704 Date of Note: 04/07/2000 Original Recording Date: 04/18/2000

Property Address: 910 HAYES OAK PARK, IL 60302

Legal Description: Lot Block Section Township Range Plat  
LOT 14 IN HULBERT'S HAES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 (EXCEPT THE SOUTH 33 FEET OF SAID LOTS) IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TWP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-05-125-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2004.

ST PAUL FEDERAL, A DIVISION  
OF CHARTER ONE BANK, FSB  
== PAT DAVID ==

By: PAT DAVID  
Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/04/2004 by PAT DAVID, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C  
BALLENTINE

My Commission Expires:  
09/27/2005

Resides in: Cuyahoga