OFFICIAL COPY

Loan #: 0519655486

Prepared By:

And When Recorded Mail To:

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE DEPEW, NEW YORK 14043



Doc#: 0417744115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/25/2004 10:28 AM Pg: 1 of 2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0519655486

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2004 GILLIAN SCHAUER, AN UNMARRIED WOMAN

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINCIS

and whose principal place of business is 325 W. HURON SULTE 712, CHICAGO, ILLINOIS 60610 by the County COOK and recorded as Document No.

of Deeds. State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-10-203-027-1154

P.I.N.: Parcel No: 17-10-203-027-1154

Commonly known as: 233 E. ERIE ST., #2404, CHICAGO, ILLINOIS 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JUN 0 4 2004 before me, the undersigned a Notary

Public in and for said County and, State, personally SCURNER BARRY

appeared known to me to be the

CEO/TOWNSTONE

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and

that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

FINANCIAL INC., AN TOWNSTONE ILLIM

By:

Witness:

Its:

"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006

My commission Expires:

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## **UNOFFICIAL COPY**

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. 26017897,AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTYWALL AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 1715549. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOC. 26017894 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.