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Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



0417745094 Eugene "Gene" Moore Fee: \$26.50 Doc#: Cook County Recorder of Deeds Date: 06/25/2004 10:45 AM Pg: 1 of 2



THE REPORT OF THE RESIDENCE OF THE RESID

larjal seal)

SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0009496000442 "SEGGERMAN" Lender ID:A08/044/0004800819 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS MORTGAGE, INC.FKA UNION PLANTERS PMAC, INC. FKAMAGNA MORTGAGE COMPANY holder of a certain mortgage, made and executed by DONALD J SEGGERMAN UNMARRIED NEVER MARRIED, originally to FAIRFIELD SAVINGS BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/03/2002 Recorded: 06/12/2002 as Instrumer t No.: 0020655456, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo, coes hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14211100481030

Property Address: 3660N LAKE SHORE DR #, CHICAGO, IL 60812

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS MORTGAGE, INC.FKA UNION PLANTERS PMAC, INC. FKAMAGNA MORTG

On May 28th

Vice President

STATE OF Mississippi COUNTY OF Forrest

On May 28th, 2004, before me, SANDRA MCALPIN, a Notary Public in and for Lamar in the State of Mississippi, personally appeared Brenda Goff, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA MCALPIN

Notary Expires: 03/18/2006

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS

*T_J*T_JUNPL*05/28/2004 04:02:56 PM* UNPL01UNPL00000000000000059469* ILCOOK* 0009496000442 ILSTATE_MORT_REL *T_J*T_JUNPL*

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PARCEL 1: UNITS 4511 AND P 344 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELIINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK SEVEN (7) IN HUM5/EY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTION & SECTION TWNETY TWO (22). TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" 15 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568. AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS. ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566. RECIPTOCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00373565 AND DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND RECIPOCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES. ITS SUCCESSORS AND (SSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONOF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.